

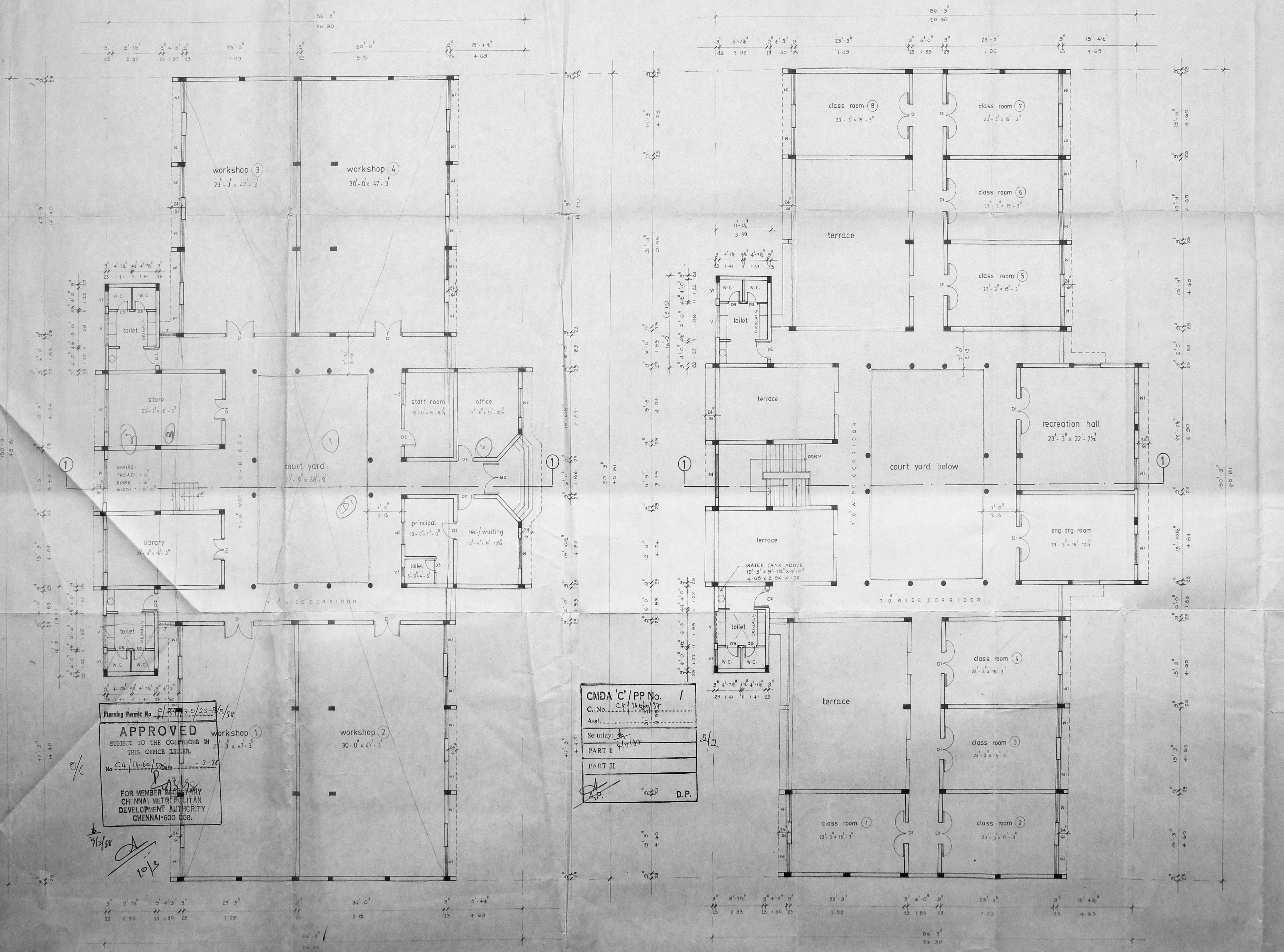
FRONT ELEVATION

SECTION 1-1

S.No.	description	feet	sq. ft.
MD	ALU MAIN DOOR	6'-0" x 7'-0"	1.83 x 2.13
D	ALU BISON PANNELED DOOR	4'-0" x 7'-0"	1.22 x 2.13
DO	DO	4'-0" x 7'-0"	1.22 x 2.13
DO	DO	4'-0" x 7'-0"	1.22 x 2.13
DO	DO	4'-0" x 7'-0"	1.22 x 2.13
W	STEEL WINDOW	2'-0" x 7'-0"	0.61 x 2.13
WI	DO	2'-0" x 7'-0"	0.61 x 2.13
WI	DO	2'-0" x 7'-0"	0.61 x 2.13
WI	DO	2'-0" x 7'-0"	0.61 x 2.13
V	STEEL VENTILATOR	6'-0" x 2'-0"	1.83 x 0.61
VI	DO	3'-0" x 2'-0"	0.91 x 0.61
VJ	DO	2'-0" x 2'-0"	0.61 x 0.61
Z	TERRACOTA JALLY.	3'-0" x 4'-0"	0.91 x 1.22

**SPECIFICATION**

- P.C.C. 1:4:8 MIX FOR FOUNDATION AND FLOORING CONCRETE.
- SAND FILLING IN BASEMENT AND FOUNDATION.
- BRICK WORK IN C.M. 1:5 IN BASEMENT, SUPER STRUCTURES AND PARAPET WALL.
- WEATHERING COURSE WITH BRICK JOLLY IN C.M. WITH TWO COURSE FLAT TILES LAID TO SLOPE.
- PLASTERING IN C.M. 1:4 MIX.
- ALL WOOD WORK ARE IN TEAK WOOD.
- LINTEL, SUNSHADE, ROOF SLABS ETC. 1:2:4
- MOSAIC FLOORING IN C.M. 1:3 MIX.
- TWO COATS OF PAINTING OVER OHS COAT OF PRIMER.
- TWO COATS OF COLOUR OR WHITE WASHING.



GROUND FLOOR PLAN

FIRST FLOOR PLAN

**AREA STATEMENT**

PROPOSED	sq.ft.	sq.mtr.
GROUND FLOOR	9123.74	847.93
FIRST FLOOR	6987.74	649.42
TOTAL	16111.48	1497.35

PROJECT:  
 plan showing the proposed building at ANJUMAN - E - HIMATATH - E - ISLAM, at no. 16, vijayaraghavachari road, Nagar-17  
 T.S. No: 4835/3, BLQCK. NO. 111, DIVISION NO: 122

**COLOUR INDEX**

- proposed coloured thus [shaded box]
- road coloured thus [hatched box]
- boundary coloured thus [dotted line]

OWNER'S SIGNATURE  
 SCALE: 1" = 8'-0" (1:100) DRAWN: M. Yasoda

ARCHITECTS: MEERAN ABDUS SAMAD  
 COUNCIL OF ARCHITECTURE  
 C.A. NO: 84/8275 R.A. 48  
 17 PARK ROAD WEST  
 SHENOY NAGAR  
 MADRAS - 600 030

Planning Permit No. 9/2017/70/23-1/6/58  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. C.4/1466/58 Date - 3-7-24  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI-600 008.

CMDA 'C'/PP No. /  
 C. No. C.4/1466/58  
 Asst. Serutiny: [Signature]  
 PART I  
 PART II  
 A.P. D.P.